

# UNGULATE MONITORING METHODS WORKSHOP

## INFORMATION FOR INVITED SPEAKERS

June 4 – 6, 2024

ONLINE



Please refer to the “Information for Participants” for general information.

### Speaker’s Information and Talk Title:

Please email the following to Anne.Hubbs@gov.ab.ca by **May 17<sup>th</sup>**:

- 1) the title of your presentation,
- 2) a short BIO describing your relevant experience (max. 150 word), and
- 3) a photo of yourself.

### Presentations and Panel Q & A Sessions:

Please a) upload a final copy of your Power-Point presentation to <https://www.dropbox.com/request/40LlslpcLN50i5C1uFyJ> by **May 31<sup>st</sup>**.

Each presentation should be a maximum of **20 min**. We will be strict on time.

We will provide ample time for participants to ask questions during the **Panel Q & A Sessions** that will follow, once all the speakers in the session have presented. The session facilitator will read the questions for you from the chat.

Please provide 3-4 questions for your session facilitator to ask. Please include them in the notes under your first power-point slide.

We will **record** your presentation and the Panel Q & A sessions.

**Publications / Reports:** If you would like us to share any publications or reports related to your work, please upload them to <https://www.dropbox.com/request/40LlslpcLN50i5C1uFyJ> by May 31 at the latest.

**Testing:** We will set up sessions before the start of the workshop for you to check that your presentation is displaying correctly and that there are no issues using the meeting software. We will email you more information on session dates and times.

**Day of your Presentation:** Please meet with your session facilitator at least 15 min. before your session begins to confirm your presentation is properly loaded and there have been no session changes. The session facilitator will briefly introduce you and your topic before allowing you to share your screen.

#### **Date Reminders**

##### **May 17 Deadline**

1. To Email your Talk Title, Bio, and Photo to [Anne.Hubbs@gov.ab.ca](mailto:Anne.Hubbs@gov.ab.ca).

##### **May 31 Deadline**

2. To Upload Your Presentation, and any related publications/reports, to <https://www.dropbox.com/request/40LlslpcLN50i5C1uFyJ>. Please include any questions you would like your session facilitator to ask you, in the notes below your first slide.

**Contact Person:** Anne Hubbs, Environment and Protected Areas,  
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